

# NEW ENGLAND NEWSPAPER HALL OF FAME

*Please join us at the 2026 New England Newspaper Convention as we honor  
the newest members of the New England Newspaper Hall of Fame*

**Friday, March 13, 2026 ~ The Venue at Portwalk Place**

22 Portwalk Place, Portsmouth, NH

**6:00 p.m. Cocktail reception ~ 7:00 p.m. Dinner and Induction Ceremony**

## *2026 Inductees*



**JACKIE MAJERUS**

A veteran journalist and dedicated educator, Jackie Majerus has shaped the next generation of reporters in New England and around the world. After a 25-year career marked by award-winning investigative work and a principled stand for newsroom integrity, she turned her focus to Youth Journalism International, the nonprofit she co-founded in 1994.

Under her leadership, Youth Journalism International has mentored and published more than 750 young journalists from dozens of countries, creating a respected global training ground rooted in strong reporting, ethics and press freedom. A recipient of the Global Youth & News Media Prize and the Journalism Education Association's "Friend of Scholastic Journalism" honor, Majerus has built a vibrant international newsroom community. Her lasting impact is reflected in the hundreds of journalists whose careers — and confidence — began under her guidance.



**STEVE MILONE**

Steve Milone, Audience Director for North of Boston Media Group, is among New England's most respected leaders in circulation and audience development, with more than 40 years in the newspaper industry.

A champion of customer service and smart subscription strategy, Milone has strengthened both print and digital audiences across multiple markets by blending delivery models, improving onboarding and retention practices, and building loyal, high-performing teams. A past president of the New England Association of Circulation Executives and a longtime volunteer judge for regional contests, his influence extends well beyond his own newsroom. Admired for his expertise, steady leadership and humility, Milone has played a vital role in sustaining and growing newspaper audiences throughout the region.



**LAWRENCE WALSH**

Lawrence "Poody" Walsh devoted more than 50 years to community journalism, becoming a legendary sports editor in the Twin-State region of Vermont and New Hampshire. He began as a teenage pressman and rose to lead the Eagle Times sports department for 33 years, earning a reputation for hard work, sharp writing and an unwavering commitment to local coverage.

Whether covering a small-town girls' basketball game or the Hall of Fame career of Carlton Fisk, Walsh brought the same intensity, fairness and respect to every story. A pioneer in giving girls' athletics equal attention, he is the only sportswriter inducted into both the New Hampshire and Vermont high school athletic halls of fame. Just as enduring is his impact as a mentor, shaping generations of journalists with lessons in integrity, accountability and the importance of showing up.



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## *Reservation Form*

Please join us – this will be a wonderful opportunity to spend time with friends and colleagues as we celebrate the newest members into the New England Newspaper Hall of Fame.

Below is a registration form for your convenience. If you are able to attend, simply complete it and mail it in, or visit our website [www.nenpa.com](http://www.nenpa.com) to reserve your tickets online. Or you can call us at (617) 794-4537 to register over the phone.

### **Reserve your reception tickets by February 27, 2026**

Please print and send this form along with your check to: **NENPA, PO Box 2505, Woburn, MA 01888**

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email address \_\_\_\_\_ Telephone # \_\_\_\_\_

\_\_\_\_ Individual tickets @ **\$95** each = \$ \_\_\_\_\_

\_\_\_\_ Table(s) -- available to seat 6 - 10 @ \$95 per person = \$ \_\_\_\_\_ (total number in party \_\_\_\_\_)

☐ Visa ☐ MasterCard ☐ American Express ☐ Discover

Account No: \_\_\_\_\_ Cardholder Signature \_\_\_\_\_

Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_ CVV: \_\_\_\_\_ Amount Paid \$ \_\_\_\_\_

**Please list any dietary restrictions:** \_\_\_\_\_

**Please call Linda Conway at 617-794-4537 or email [L.conway@nenpa.com](mailto:L.conway@nenpa.com) for more information**

